

**CITY OF LEBANON
PARK BOARD MEETING
WEDNESDAY, JULY 8, 2026, 12:00 PM
CITY HALL, STANLEY H. ALLEN COUNCIL CHAMBERS, 401 SOUTH JEFFERSON
“TENTATIVE AGENDA”**

1. Call to Order, Roll Call, and Declaration of Quorum
2. Pledge of Allegiance
3. Public Comments
4. Approval of Minutes
 - a. June 10, 2026, Regular Meeting
5. Finance Report
 - a. June 2026 Financials
6. Discussions and Presentations
 - a. Boswell Aquatic Center Update
 - b. Park Project Update
 - c. Baseball/Softball Update
 - d. Future Park Projects
7. Possible Action Items
 - a. None
8. Comments from the Board and Staff
9. Adjournment