

**CITY OF LEBANON  
PARK BOARD MEETING  
WEDNESDAY, DECEMBER 10, 2025, 12:00 PM  
CITY HALL, STANLEY H. ALLEN COUNCIL CHAMBERS, 401 SOUTH JEFFERSON  
“TENTATIVE AGENDA”**

1. Call to Order, Roll Call, and Declaration of Quorum
2. Pledge of Allegiance
3. Public Comments
4. Approval of Minutes
  - a. November 12, 2025, Regular Meeting
5. Discussions and Presentations
  - a. Atchley Park Update
  - b. Christmas in the Park Update
  - c. 5-Year Capital Improvement Plan
  - d. Regular Budget Discussion
6. Possible Action Items
  - a. Bleacher Donation Approval
7. Comments from the Board and Staff
8. Adjournment