

**CITY OF LEBANON
PARK BOARD MEETING
THURSDAY, MARCH 12, 2026, 12:00 PM
CITY HALL, STANLEY H. ALLEN COUNCIL CHAMBERS, 401 SOUTH JEFFERSON
“TENTATIVE AGENDA”**

1. Call to Order, Roll Call, and Declaration of Quorum
2. Pledge of Allegiance
3. Public Comments
4. Approval of Minutes
 - a. February 11, 2026, Regular Meeting
5. Finance Report
 - a. February 2026 Financials
6. Discussions and Presentations
 - a. Atchley Park Construction Update
 - b. Baseball/Softball Sign-Ups
 - c. Seasonal Hiring
7. Possible Action Items
 - a. None.
8. Comments from the Board and Staff
9. Closed Session Pursuant to RSMo 610.021 (2) Real Estate
10. Adjournment